

Student Assistant Resources



Information:

- [Student Health](#)
- [UCSB Covid-19 Information Page](#)

Testing

- Appointments are available through the [UCSB Testing Patient Portal](#)
 - Clinics at [Loma Peloma Center](#) and [Linda Vista Room in Santa Catalina Hall](#)
- [Recommended Covid-19 Asymptomatic Campus Testing Program for Faculty, Staff, and Research Community](#)
- [Recommended Covid-19 Asymptomatic Undergraduate Student Testing Program](#)

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- ["Working at the UCSB Library"](#) Training Module (15-20 mins)
 - [Library Student Assistant Handbook](#) (~10 mins)
 - ["Working at the UCSB Library"](#) Review Exercise (~5 mins)

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- Customer/Patron Service
 - ["Be Here: Providing Service in the Library"](#) Training Module (<10 mins)
 - ["Be Here..." Training Review Exercise](#) (~5 mins)
 - Book Preservation & Collection Care
 - ["Book Preservation..."](#) Training Module (10-15 mins)
 - ["Book Preservation..." Training Review Exercise](#) (~5 mins)
 - [UC Learning Center](#)
 - Sexual Harassment
 - Cyber Security
 - Safety Rights and Responsibilities
 - [Recording](#)

Slideshow

Handouts:

- [Guidelines for Dealing with Difficult People](#)
- [Behavior is Communication](#)
- [Composure in the Midst of Chaos](#)

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- [Monday Online Digest for Employees](#) (mODE)
 - [LinkedIn Learning](#)
 - [Student Employee Learning & Growth Request Program](#) (see forms and documents)

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- [Evaluation Form / Evaluation Matrix](#)
 - [Student Employment Life Cycle](#)
 - [Student Employee Learning & Growth Request Form](#) (PowerForm)
 - [Announcement Email and FAQ](#)
 - [Supervisor Guidelines](#)

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- [UCPath](#)
 - [View Pay Stubs and W2s](#)
 - [Set up/change direct deposit](#)
 - [Enter/change personal information](#)
 - [UCSB Library Student Employee Pay Scale](#)
 - [Kronos](#)
 - [Transfer Code Procedures - Computer](#)
 - [Transfer Code Procedures - Timeclock \(box\)](#)
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- [Electronic Suggestion Box](#)
 - [Survey Results](#)
 - [2017 Student Employee Survey/ Handout](#)
 - [2018 Student Employee Survey/ Handout](#)
 - [2019 Student Assistant Survey/ Handout](#)
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- [Counselling and Psychological Services \(CAPS\)](#)
- [Food Security](#)
 - [AS Food Bank](#)
 - [Miramar Food Pantry](#)
 - [Meal Voucher Program - Announcement Email](#)
- [Disabled Students Program \(DSP\)](#)
- [Financial Crisis Response Team](#)
- [Worker's Compensation](#)